**«УТВЕРЖДАЮ»**

Директор ЧОУ ДПО «Формула»

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ В.Г. Бабенко

«\_\_»\_\_\_\_\_\_\_\_\_\_\_\_\_\_20\_\_\_г.

**Календарный учебный график**

**переподготовки водителей транспортных средств категории «В» на «С»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| № | **Наименование предмета** | **Часов по плану** | **Учебные дни** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
| **Специальный цикл** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Устройство и техническое обслуживание транспортных средств категории «С» как объектов управления  **Зачет** | 24  **1** | 4 | 4 | 4 | 4 | 4 | 4 | **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Основы управления транспортными средствами категории «С»  **Зачет** | 12  **1** |  |  |  |  |  |  | 3 | 4 | 4 | 1  **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Вождение транспортного средства категории «С» (с механической трансмиссией\с автоматической трансмиссией)  **Зачет** | 38\36  **1/1** | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2/0 | **1/1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Профессиональный цикл** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Организация и выполнение грузовых перевозок автомобильным транспортом  **Зачет** | 8  **1** |  |  |  |  |  |  |  |  |  | 2 | 4 | 2  **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Квалификационный экзамен** | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Итого:** | **88/86** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |